

FLEE FROM BABYLON (first 6 chapters ONLY)

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Introduction

The Lord is sending messengers to his Church to let them know what he is thinking and what he wants to say to those who have an ear to hear. It says in the Word that God does nothing unless he reveals it to his prophets first. The Church does not fully understand the offices of prophet and apostle for our day, who may travel from city to city and not reside permanently in one church. What do we do with this re-emergence of the true prophet and the true apostle? Either we are taught to be afraid of them and insulate ourselves from them or we must be taught to be close enough to God so that we know his voice when we hear it. All of God’s people, from the least to the greatest, must know the Lord for themselves and know his voice when they hear it. Everyone should know when a false prophet speaks and when a true prophet speaks, not just the pastor.

The Babylon spirit has come into the Church. God is not pleased with this and so his glory is not manifesting as he desires. If you do read all or part of this book you will hopefully feel the heartbeat of God and his call to come out of Babylon. I am not saying to leave your church but you must do whatever you need to do to bring true revival to your own life and church, either through you bringing it to your church or by you sustaining the fire of true revival in your heart in whatever

way you can. (How to get true revival in your own heart is explained in other books and other prophecies written between 1997 and 2000).

A hot coal cannot survive in a bucket of cold water. The cold water will overcome it and sap all of its fire. Jesus warned that wickedness would multiply and increase, and that love would grow colder and colder, and that many would fall away in the last days. (Matt 24:10-13) It is the time to hear what the Lord is saying to His Church. You need to be a part of true revival fire. You need to hear God's call to his remnant to come out of all that is holding us back. The Lord wants his glory to rise up and to be upon you. (Is.60:1-5) "He who has ears to hear let him hear what the Spirit is saying to the churches." (Rev. 2:7)

This book is for the remnant. I am hoping that it will touch deeply many Church leaders and many of the people of God who serve under them. But much of the remnant is still trapped in the old wine skins in the churches and God wants us to be released into our various ministries. Church leaders need to be set free, and the people of the churches need to be set free, but there has always been the theme in the scriptures of a remnant, and the remnant are the ones that will be set free by the Lord in this hour. The Lord desires for all to be saved but the scriptures declare that few there be that will find the narrow path and many there be that are on the broad road of self-will and self-pleasure. We must not change the words of scripture to say that there will be many on the narrow path.

"Let my people go," is God's call to the Church leaders to let go of God's people so that they can blossom forth into their ministries. These ministries (whatever a person says or does as the Lord uses them) will glorify the Lord and show forth his multi-faceted beauty to the Church and the world.

It is time for the Lord to be in the spotlight, not just the pastor or a few key leaders (song leader, vocalist, those who have more personality or a better way with words). We must encourage all the people in the congregation to begin to find their place in the Lord and be used by the Lord to bless the Body. "For they shall all know me, from the least of them to the greatest of them," "and they will know that I am the Lord who has done all these things." (Jer. 3 1:34, Ezek. 36:36 and 38, is 41:20).

Rule by a few is not God's way. It never was. We are not to be ruled by a king instead of the Lord. Consider the prophet Samuel (I Sam. 8:6-9), when the Lord said to him, "It is not you whom they have rejected, but they have rejected me (the Lord) from ruling over them." When God truly rules over us and does everything he wants he will use the people he wants the way he wants from the least to the greatest.

[8 of the 16 Chapters in this book are prophecies which the Lord instructed me to write down and make available to the Church at large. The first three prophecies (Chapters 1, 5 and 6) are messages to the people of the Church and the

leadership of the Church. The next two prophecies (Chapters 10 and 11) have to do with the idols in our lives. The last three prophecies (Chapters 14, 15 and 16) call us to repent, change our direction and listen only to God. The Chapter 16 prophecy sums up the Lord's word to us for the year 2001 and future years.]

Chapter 1 - To be read to all large, "successful" churches (prophecy written 1-26-99)

You want real revival but you do not know how to get it. You have been waiting for a plan so that full revival will come but you have not received it yet. I am tired of your services, just as many of your people are growing tired. For each one in your congregation I would be willing to give a private word. I would be willing to lay a mantle on each of you and give a commission to each person, just as I told Moses exactly what I wanted him to do, I also want to tell each one of you what I want you to do. The problem is that your church services and your private lives are 90% full of self, private desires, agendas and pleasures and 10% full of me. You may think that the percentages are much higher for you than I have stated but that is your pride. Even if you were 50% self and 50% me your lives and your services would be so different than they are that it would be as night compared to day. What I really desire and what I really will require is 100% me. You may argue with me that that is impossible, but I say unto you, you will never do the works that my Son did or greater works until you lay down all that is partly of your making and mixtures of what you think is you and me, until you lay down all plans, all agendas, all sermons, all songs, all testimonies, all desires, all pleasures, every good and proper and legitimate thing and hear my voice and do only what I tell you to do. You will argue with me, that is impractical, what do you mean, how can we do that? You must go into the wilderness, leave everything behind, no place to hide and no place to go back to, and only hear my voice from now on. I may give you back some of your dreams and visions that you had for the future but I may change them or not give them back at all. I want to rule each one of your lives, 24 hours a day, every minute, every second. I want to rule your entire services; every moment I want to guide your services. I know that many of you will disregard this prophecy because you have become hardened to take or leave what you here as you desire. But some of you will here this call loud and clear and you will immediately begin to seek me and my will with intense prayer and fastings as you never have before in your life. And I am ready to be found by you. I am ready to put a mantle upon you and entrust unto you a vision and a commission for you to do for my revival that is now coming. If the leadership of this church will lay down their future plans and not take them up again until I have given them back to you with my clear direction, with my anointing and fire, then the leadership, too, will know what I want them to do with this church and its services. This will not be easy for the leadership to do because of pride and the belief that you understand so much already, but I am requiring for you to lay down all things now. It will be hard because you will want to pick up your dreams and visions and goals again too quickly without receiving them back from me, but when I speak to you again, if you really want to hear my will, it will be a burning

bush experience, it will be so clear to you what I am saying and what I want you to do that your feet will burn with my anointing and holiness, and your hands and mouth will be touched by fire from my throne. I do not expect you to understand all that this means. All I want you to know is that you must stop what you are doing, go into the wilderness till you hear from me, and then continue a day by day, hour by hour walk with me that will surely produce the power and authority and great results that you long for. As surely as Jesus came forth from the wilderness after 40 days of prayer and fasting and did great things for me, each one of you who hear my voice will also be entrusted with gifts and ministries that will affect my Church greatly and you will be a pleasure unto me.

Hear this word which the Lord speaks to each of you today, let it sink deep into your heart and do not forget what I have required you to do. Come to me, come into the wilderness, for I have prepared a table for you there, I desire to sit with you and sup with you and tell you my heart and entrust unto you my vision for you. Will you come and see what I want you to do and set my people free?

I am ready to rend the heavens and come down to you to fill your services and each one of your personal lives with 100% of me. When I do, and if you will open the door to me, you will see the mountains quake and fire will kindle in you and all around you (and the waters will boil). Then the nations will no longer mock, "Where is their God?" But they will tremble at my mighty presence as you will yourself. I am the Lord who wants to dwell in your midst mightily if you will open the door to me.

Right now, you hesitate to do anything I tell you to do because you are too full of self, practicality, feasibility, what will fit your comforts, pleasures and standards, that is why you will not do exactly what I tell you to do and that is why you are only accomplishing mediocre and "acceptable" levels of "success" and not doing the great things that I have planned for you. Do not measure great things by the standard of ministries around you but look at what you see in my Word and know that I want to do even greater things than this. Do you believe this? Do you want this? Believe me, my hands are stretched out to you now to welcome you and feed you and do things that you cannot even conceive in your minds or hearts. No eye has seen nor ear has heard nor can you even think or ask what I am preparing to do for you if you will seek me with all your heart and wait upon me to speak to you.

If you do not give heed to this word, you will go on with your mediocre success, for it truly is mediocre in my sight. If you will not hear, be warned that I am raising up individuals in many churches who will hear my voice and who will be my army and who will gain my anointing, and you will be jealous of them and fight against them just as Joseph's brothers fought against Joseph and Saul fought against David. But I warn you that you must join hands with my army and gain the anointing that I desire to give to all of you. Do not fight what I am raising up but lay down your pride and become "hot" Christians for my glory. Become my Bride

cleansed of all man-made and worldly spots and wrinkles. I surely then will take great delight in you. I will raise up the standard of my great name, and if I be lifted up I will draw all men unto myself saith the Lord.

Chapter 2 - Come and see the Lord, what He will do

Don't say we are going to go see Benny Hinn or Rod Parsley or Tommy Tenney or even Kathryn Kulhman (if she were still alive). You should say, we are going to see the Lord and what he says and what he is going to do. When God uses us or anyone mightily we should be careful to point to the Lord and say, it was the Lord. It isn't false humility to say, the Lord did this. It says in the word, "I am crucified with Christ, never the less I live, yet not I, but Christ liveth in me." (it is he that does the works through me). "Without him we can do nothing." Peter said to the people, "Don't look at us as though by our own power or holiness we made this man walk..., but it was his name, through faith in Christ and through faith that came from Christ that this man is made whole in the presence of you all." (Gal. 2:20, In. 1 5:5, Acts 3: 1 2 and 16)

Always give credit to the Lord and say, he did this through me and he will do the same or even greater things through you. "He must increase and we must decrease." Come to each meeting and see what the Lord does. We must get out of the way (we are not to be the key person of the night) and we must allow the Lord to do what he wants through others also. Then, more glory will be brought to His name by Body ministry where the Lord can work completely and unconditionally through many and not just through a few. We should not say, "Come hear Rodney Howard Brown but don't interrupt him because he walks close to God and Brother Brown will give you all you need." One gifted person does not make up for the gifts of the whole Body.

Church services are not supposed to be just the gifts of a few people but where God does whatever he wants through whomever he wants. Please Lord, get me out of this (out of the way). I know that it feels good to the flesh and to our pride when everyone looks at us and thinks that we are so spiritual and where we think that they cannot survive without our great gifts. But the Lord doesn't need us. We are expendable. The battles and wars will be won with us or without us and the Lord will win every battle even if we were laid-up in the hospital and couldn't fight. Where are you Lord? Show me the Lord, show me the fire, show me the glory. No pride, its not about me; don't say, "I want you to like me" or "come see me." Please Lord, let it be purely you, no haughty eyes, no haughty spirits, not our thoughts or our flesh. We should have no competition, no admiring or "look up to me." Lord, get rid of all obstacles so that your great glory can come forth. Let all pride, all fear, all walls between people be taken away. "The heart is deceitful and desperately wicked, who can know it?" Only the Lord knows our hearts, not even you can know your own heart. Let your Word Lord, come as a sharp, two-edged sword and show us our true intentions and all our hidden motives to build up our own names and our own glory. Be careful not to

invite people to come see you or hear your sermons. (“Oh, you should come and hear his magnificent, powerful, deep sermons!”). No, you should come to see who God is and behold his beauty. No great pictures of me, no name (I want you to remember his name, not my name), no stories about me and what I have done or can do, but who is the Lord, what is God like and what can he do?

Chapter 3 - Where is the Lord on the Lord’s Day?

When a pastor or a church has an 8:30 a.m. Sunday morning service and a 10:30 a.m. service they are saying to half their people, “You can miss what God did at the 1st service because he will probably do something similarly good at the 2nd service.” What God does at the 1st service really is not awesome enough that you “had to be there,” you can afford to miss it because he will probably do something equally awesome at the 2nd service. I, personally, don’t want to miss anything God is doing. Does God guarantee he will do the same awesome thing at both morning services? If God does awesome things at both services would you not want to come to both services so that you don’t miss anything God is doing? Is it not probably more truthful to say that God is really not doing much at either service so that really you can afford to miss both services and you are not missing much. I am not advocating not going to church but I am pointing out that God is really missing to a large extent at all our services and if he was really showing up and doing great things at one service there is no guarantee that he will do the same or similar or anything at a 2nd service the way he did at the 1st service.

The early service might really be for people who want to get through with church as early as possible so that they can have more hours of Sunday for themselves. The latter service might be geared toward people who want a more “conventional” or “traditional” service. God can bless through our old, traditional ways, can’t he? Yes, he can, but does he? Is he there in the services manifesting his glory? If he is there at 8:30 a.m. manifesting his glory, I want to be there. If he is there at 10:30 a.m. manifesting his glory, I want to be there too. The day is not for us but it is the Lord’s day. Even Sunday evening services are cancelled so that the day can be given back to us. What I submit to you is that not enough is going on at 8:30 a.m. or 10:30 a.m. to require our attendance. Have we really missed anything that God did? And the day is really not the Lord’s when we try to get our church attendance out of the way, at our times and our convenience so that we can do the rest of the day what we really want to do.

Chapter 4 - Don’t say to the people, “peace, peace,” when there is no peace

Pastors say to the people, “You said your prayer at the altar, then everything will be all right for you.” In Ezekiel 13 it says that “Church leaders” will say, “Thus saith the Lord to you” (this is the official OK from God), “you are on your way to heaven because you said your prayer at the altar, even though you continually follow your own heart and desires day after day.” The Church leaders say you

are saved because you said a prayer. Pastors don't want to offend the members of their congregation lest they leave the church, taking their tithe somewhere else. For if they lose too many tithers they lose their money and they may lose their jobs. So, pastors must speak words to encourage their people, not realizing they are speaking words out of their own hearts and minds, adjusting their theology and perception of God's will and words to save their own jobs and their own lives. (Ezek. 13:2 and 3) The Church leaders have seduced my people (the people of the congregation also hear what they want to hear) saying to them, "Peace, and there is no peace." (Ezek. 13: 10) In Jeremiah 23: 17 it says that the people don't really want to hear the real word of the Lord for in their hearts they love the life they are living, they don't want to change, they despise the real word of the Lord and in reality despise the Lord himself. As it says, "The Church leaders say unto those who despise me, the Lord hath said, Ye shall have peace; and they say unto everyone that walketh after the imagination of his own heart (his own desires and life), no evil shall come upon you." (Jer. 23:17)

Church leaders have been building a wall for a long time and the leaders who have come after them have accepted that wall (teachings) and have daubed it with untempered mortar (made it look good or made it look better, though the mortar is not real or strong cement, it is untempered plaster that will break just as easily as the poor workmanship under the mortar, because the wall is not the Lord's correct teachings). But that wall will fall and it will be broken down. (Ezek. 13:11) And when it has fallen, will not the people say, now, where is the mortar that it was daubed with? (Where is the wall, the teachings we were taught, where are the teachers and leaders who deceived us with the untempered mortar teachings, they are gone too). (Ezek. 13:12) The Lord says, I will even break it in my fury and will consume it. It will be brought low to the ground so that the foundational teachings of It will be uncovered and revealed for what they really are (false). (Ezek. 13: 13 and 14) I, the Lord, am angry with the wall and those who built it and daubed it and I will get rid of both, they will be no more. (Ezek. 13:15)

Saying a prayer and not entering the narrow path that leads to eternal life is not salvation. Not all who say a prayer shall enter the kingdom of heaven but only those who do the will of the Lord. Saying a prayer at an altar and not denying yourself and taking up your cross daily and following Him is not salvation. "You cannot be my disciple unless you hate all, even your own self and renounce all things." We will answer before the throne of God, what do these words mean, "You cannot be my disciple", "You cannot enter the kingdom of heaven?" (See book, "The True Meaning of Salvation," to understand better what salvation means).

The lies of Church leaders (Ezek. 13 calls their words of peace lies) who have knowingly or unknowingly protected their jobs, have made the hearts of my righteous ones sad (I the Lord have not made them sad, I have spoken unto them the truth but they are sad over the false teachings going forth and tired and

frustrated with all the pretense, shams and scams). Yes, and the lies of the Church leaders have strengthened the hands of the wicked, they have said, "You said a prayer, therefore no evil shall come upon you, you do not have to stop doing your wickedness for your prayer at the altar has saved you. We promise you life eternal because you have said that prayer." This is exactly what Ezek 13:22 says, "Because with lies you have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked ways, by promising him life."

But there is hope for this righteous remnant that are sad and disgusted and tired and frustrated with the way things are in the Church. God is raising up a remnant, a righteous Bride without spot or wrinkle, who will know their God and who will know each other by the kindred spirit and heart they see in each other. The Lord will build his Church. (see Ezek. 14:22 and 23 and other verses that the Lord will show you to encourage you that God is in control, that there is a righteous remnant, and that you will make it by his grace!)

Chapter 5 - A warning to leadership (prophecy written 2-1-99)

I am getting ready for a changing of the guard in leadership. Why? Because many leaders will not hear my voice. How fast can you get ready with the new things I want you to know? Will you learn the new things I want you to know? Will you get ready? What do you need to know? You are not humble but proud. I see the pride and I want you to be humble to the extent that I desire. You are not as I desire. You have become kings who strike fear into your people, and the cry goes forth, "Heads are going to roll." You take offense at small and large things and will not gracefully receive corrections or advice. You say you love everybody but you do not love every person with the equality and lack of partiality that I do. You as leaders are my servants to love every person, rich and poor, well-dressed and shabby, smart and dull, all the same and treat everyone the same. If you have the gifts of administration and organization then organize with kindness, gentleness and in the way that I show you. Do not be proud of your abilities to speak, rule, or accomplish great things, for in one day I could cause communication to break down, people to quit, and things not to fall into place for you. I have given you power to create what I have chosen for this hour and now it must be organized with a new wisdom that I will give.

If you want to continue to lead my people it will not be with Bible insights only, in fact, do not take pride in your Bible insights or depend on them too much. Did I not curb Paul's delights in his insights and revelations? So, too, I want you to be careful how much you love your own understanding of my Word. Take delight in my pure treasures but make sure they have not become your treasures. Take delight in this, understanding and feeling with my hurting people, your longing for those who I have chosen but who do not know me yet, a sweet and compassionate spirit that loves and shows kindness to every person, not just to get money or keep them coming to your church but no matter where they go or

even if they have hurt you. I want you to stop your political maneuverings and manipulation of people and learn a new sincerity in your love for people. I want you to even be as Scrooge was when he woke up the next morning after his night revelations with a new heart and a new spirit of love toward all people.

Something new is happening in the spirit realm. The old love and politics will not do what I need and desire. There must be a new love in your hearts, a new genuineness and sincerity. Do not focus on numbers but be looking for quality of heart in yourself and others. Look for honesty, integrity, sincerity, kindness and gentleness, lowliness in yourself and others. I will protect your position and giftings in my kingdom from wolves whose hearts will not listen to my Spirit and change with me. Even as I protected David's anointing and calling while he was chased and in danger of being destroyed, so I will protect your anointing and calling so that you will become all that you are meant to be. Do not seek great things for yourself. Seek wisdom to lead your people in and out and I will give you much greater wisdom than you have ever had before.

I am requiring of you now, in this present hour, to have tender, compliant, meek, teachable malleable, moldable spirits and hearts as never before. There are many things I want to show you and many things that cannot be taught but only seen and obeyed in your spirit from my Spirit. I will teach you true humility, true love for people as it is in my heart, strong compassion as it flows from my heart and my throne, warmth that will come from the center of your heart, forbearance and forgiveness that is sincere, tolerance of many different types of people and their thoughts, acceptance of the dull and abrasive. No, the purest insights and beliefs that you receive from me will not be watered down anymore but you will learn my attitude and sweetness or spirit. When will you be strong and corrective and dogmatic, forceful, angry and speak out? After you have prayed and you receive my sweet refreshing then you will know what to say and what to do. Beware of becoming angry as Moses did, and he did not go into the promised land. Know that I am much more silent and slow to anger than you are. What do I require of you now? I want you to do justice, to love kindness, and to walk humbly with your God. Are you fair with all people or treat some better than others? Do you know the great joy of being kind to every person with equal love? Will you humble yourself of all pride and walk in my new wisdom hour by hour, every day?

The heart is deceitful and desperately wicked, who can know it? Surely you cannot say that you know your heart completely, especially because of the deceptiveness of the power and authority in your life that can so easily be misused because of pride. Do not delight any longer in your power and position. Do not secretly delight in the money and power I have given into your hands. Do not feel too good about the love and fawning that people shower upon you. Their hearts will turn in a moment from you if it were not for me. Even as I surrounded David with rabble that were loyal to him, I want to surround you with people that have a true heart, not just ability. If your heart will become pure, true, cleansed

and with my thoughts and as my heart, then will I use you. Otherwise, I will replace you with Davids that I am raising up.

Will you learn to have love from the heart, compassion, gentleness, kindness, lowliness of heart, forgiveness, forbearance, only words and thoughts of edification and not hurting, only healing words? Will you learn a new lifestyle and walk that is as my Son? I am waiting for you to say, yes, and take this yoke upon you and learn of me. I will show you what these things mean if you study with an open heart and receive my teachings on all these subjects. And you will also learn some things directly from my Spirit only. Truly you will be beautiful and great in my sight if you will hear, saith the Lord your God.

Chapter 6 - A stern warning to leadership and the people (prophecy written 2-22-99)

I am sad for my Church. All is not well for my Church, especially in the United States. The whole head is sick, not my Son, for my Son is not ruling in most churches. But the leadership is ruling with falsehood. They are lying to the people, with words that sound good and true but that are not coming from a true heart. The minds and hearts of the leaders are upon gain. In some cases it is gain for their own church names and for their own personal reputations, and so the church must look good, be bigger, do better, do bigger things for their own name. And so, the money must be gained and the sources protected. For others it is personal pleasures under the disguise of "my prosperity for you." The whole head is sick because of wealth, materialism, pleasures, and building kingdoms and names for yourselves and your churches.

Is this not my Church? Beware of your protection of money and name and reputation. You are not teaching what I tell you because you know the people will be offended and leave. You are teaching what you want to keep the people in the church and to keep your name and the name of your church elevated. Your teaching will not turn people from their sins, only my teaching will. You are selfishly guarding your people from my teaching so that you will not lose them. I am not interested in your teachings or your sermons anymore. You are selfishly guarding your jobs as hirelings who are not looking out for the welfare of my people. You are deceived into thinking that you are protecting yourself, the people, and the buildings. I am not interested in your buildings. I will raise up teachers and shepherds who will feed my people the truth. Your buildings will either become empty or they will be filled with people who do not follow me but who only follow after their material things and pleasures. This is not the Church I am coming back for.

I will call my people out of the church buildings into smaller groups for my remnant will be bored and dissatisfied if you do not teach what I say. I will call my true remnant away from the church buildings and away from your teachings. You may say that you are teaching good things and that they are Biblical things, and that you do not care about money, gain or reputation. But I say you have

deceived yourself, and the "good things" you teach are not what I want you to teach now. If you will, I will cast a search light into your heart and show you your false motives and real desires. If you will, I will show you what I want you to teach now.

You say, they should not leave the church buildings, it will be anarchy, they need me, I am their trained pastor, I am the professional. I do not want them to follow you, I want them to know and follow me, and you have caused them to be dependent on you, to need you because you love that control, but you have not let them be free to do what I tell them. You do not want the people to minister because you want to minister and you want to be seen and you want them to be dependent on you. But I want my people to break forth in the gifts of the Spirit. You are afraid to let them do that for fear that there will be false things or phony things or too much confusion. You are afraid of false prophecies but you must let the people speak. You must let my people be free. Let the false speak along with the true and if you are close to me as you ought to be, the false will be seen clearly and they will go away. But if you are afraid and too protective you will smother the true and cast down the true along with the false and my life in the church will also be smothered and cast down. Do you not understand that I want to see my gifts come forth from all my people and it will be my flow of life in your congregation, otherwise you will dry up and be dead. You must set my people free. If you will not do it I will send deliverers to set them free and my true remnant will leave you.

This is a word of threshing and winnowing. This is a word that I want to be clear to you as pastors and leaders. But I want all my people to hear what I am saying to the Church. I know that you as leaders will cry, this will be anarchy and trouble. No, you must realize that I want each one of my children, each of my servants to know me and hear my voice for themselves. I do not want my people to be so dependent on just a few, as their kings and rulers. I want my people to know me as King and me as their ruler. Will you set my people free and let them minister? Will you encourage them to step forth in their gifts or will you continue the same as you are? My Church is in ruins, my Church is weak, I am sad for my Church. They are not getting what they need because you leaders are ruling with your tight reigns to protect yourself and the reputation of your church name. You must stop this control and let my people go. I will send true shepherds to them if you will not. My true shepherds have been taught by me how to give the sheep only what I say and their love is pure for me, my name, and for the people, with sincerity. This is my warning to all churches, all leadership, and a call to my people to hear my voice only and follow what I tell you. Each one of you must seek me and I will stir up the gifts that are within you, and you will know what you must do. Do not be afraid anymore. Draw near to me and I will stir up boldness and courage in you to do all that must be done in my churches in this last hour. Be faithful to me, each of you serve me, take a hold of all that I am calling you to do in this last hour, saith the Lord your God.



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